



BILL BULLARD JR.
OAKLAND COUNTY CLERK/REGISTER OF DEEDS

WWW.OAKGOV.COM/CLERKROD

BILL BULLARD JR.
COUNTY CLERK/REGISTER OF DEEDS

LAWRENCE M. DOYLE
DEPUTY CLERK/REGISTER
CHRISTOPHER C. WARD
DEPUTY CLERK/REGISTER

May 3, 2011

The Honorable Marty Knollenberg
Chairman, House Committee on Banking and Financial Services
P.O. Box 30014
Lansing, MI 48909

Dear Chairman Knollenberg,

Thank you for the opportunity to share the efforts of my office to pursue cases of potential fraud in the filing of mortgage documents.

Numerous media outlets, including *60 Minutes*, have reported on instances of “robo-signing” and fraudulent paperwork filed by companies such as MERS and DOCX on behalf of major lenders.

Attached you will find several instances of suspicious documents my office have found in our preliminary investigations that seem consistent with those stories. We have forwarded this information to Attorney General Schuette, the Oakland County Prosecutor and Sheriff who are pursuing these and similar cases from a law enforcement perspective.

As Oakland County Clerk/Register of Deeds, I feel strongly that documents filed with our office must be sacrosanct and protect the rights of property owners. I look forward to working with members of the House Committee on Banking and Financial Services to bring these practices into light and address changes in the law to ensure our land title system is not open to this type of abuse.

If I can offer any further information or be of assistance, please feel free to contact me.

Sincerely,

Bill Bullard, Jr.
Oakland County Clerk/Register of Deeds

ADMINISTRATIVE OFFICE
1200 N. TELEGRAPH RD., DEPT. 415
PONTIAC, MICHIGAN 48341-0415
(248) 858-0560
CLERK@OAKGOV.COM

ELECTIONS DIVISION
1200 N. TELEGRAPH RD., DEPT. 417
PONTIAC, MICHIGAN 48341-0417
(248) 858-0564
ELECTIONS@OAKGOV.COM

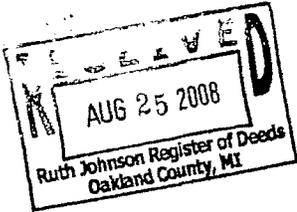
LEGAL & VITAL RECORDS
1200 N. TELEGRAPH RD., DEPT. 413
PONTIAC, MICHIGAN 48341-0413
(248) 858-0581
CLERKLEGAL@OAKGOV.COM

REGISTER OF DEEDS
1200 N. TELEGRAPH RD., DEPT. 480
PONTIAC, MICHIGAN 48341-0480
(248) 858-0605
DEEDS@OAKGOV.COM

EXHIBIT A

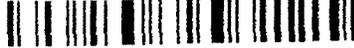
The following Assignment of Mortgages were recorded by the Oakland County Register of Deeds, upon the execution purportedly of a Linda Green. The documents were prepared by Ron Meharg, 1111 Alderman Drive, Suite 350, Alpharetta, GA, 3005, and upon recording were returned to DOCX, 1111 Alderman Drive, Suite 350, Alpharetta, GA, 3005.

1. August 25, 2008, Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation, whose address is 1100 Town and Country Road, Orange, CA 92868, assignment to Mortgage Electronic Registration Systems, Inc. (MERS), P.O. Box 2026, Flint, MI 48501-2026, Liber 40554, Page 774. (PIN/Tax ID # 25-22-204-001), Royal Oak.
2. August 25, 2008, Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation, whose address is 1100 Town and Country Road, Orange, CA 92868, assignment to Mortgage Electronic Systems, Inc. (MERS), P.O. Box 2026, Flint, MI 48501-2026, Liber 40554, Page 776. (PIN/Tax ID # 19-04-154-015), Pontiac.
3. November 12, 2008, American Brokers Conduit, unknown address, assignment to Mortgage Electronic Registration Systems, Inc. (MERS), P.O. Box 2026, Flint, MI 48501-2026, A Separate Corporation that is acting solely as Nominee For Lender and Lender's successors and assigns, whose address is 6501 Irvine Center Drive, Irvine, CA, 92618, Liber 0712, Page 309. (PIN/Tax ID # 15-22-152-016), Rochester.
4. December 23, 2008, Equity One, Inc., as successor in interest to Firststar Finance, Inc., whose address is 333 Rouser Road, Building 4, Suite 501, Moon township, PA 15108, assignment to Mortgage Electronic Registration Systems, Inc. (MERS), whose address is 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, Liber 40787, Page 528. (PIN/Tax ID # 24-13-278-020), Southfield.
5. March 2, 2009, American Home Mortgage Servicing, Inc., as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, assignment to Mortgage Electronic Registration Systems (MERS), a Separate Corporation that is acting solely as Nominee For Lender and Lender's successors and assigns, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, Liber 40940, Page 497). (PIN/Tax ID # 20-30-329-054), Birmingham.



LIBER 40554 PG 774

158794
LIBER 40554 PAGE 774
\$13.00 MISC RECORDING
\$4.00 REMUNERATION
08/27/2008 02:04:09 P.M. RECEIPT# 74703



PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

This Space is Reserved for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

EMCA	589	11386216MERSASN1
------	-----	------------------

Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Drive, Ste 350, Attn: Release Dept.,
 Alpharetta, GA 30005
 When Recorded Return To:
DOCX
 1111 Alderman Drive
 Ste #350
 Alpharetta, GA 30005
 Secondary Ref. #: 15496531
CRef#:06/22/2008-PRef#:A012-POF
Date:06/24/2005-Print Batch ID:1684



*EMCA58911386216MERSASN
 MIN #: 100022100113862163
 MERS Telephone #: 888/679-6377PIN/Tax ID #:
 25-22-204-001
 Property Address:
 203 S. GAINSBOROUGH
 ROYAL OAK, MI 48067

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation, whose address is 1100 Town and Country Road, Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is P.O. Box 2026, Flint, MI 48501-2026, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **BARBARA J HYDE AND KEVIN L HYDE, WIFE AND HUSBAND**
 Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
 Date of Mortgage: **04/05/2005** Loan Amount: **\$140,300.00**
 Recording Date: **04/26/2005** Book: **35388** Page: **167** Document #: **117852**

Legal Description: **LQT 440-FOURTH AVENUE SUBDIVISON, AS RECORDED IN LIBER 17, PAGE 2 OF PLATS, OAKLAND COUNTY RECORDS.**

Misc. Comments: **POA BEING RECORDED CONCURRENT**

17002

and recorded in the official records of the County of Oakland, State of Michigan affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/06/2008**.

Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation

Witness: **Korell Harp**

Linda Green
 Vice President

Witness: **Brent Bagley**

Pat Kingston
 Vice President

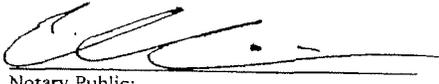


O.K. - KB

State of GA
County of Fulton

On this date of **08/06/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Vice President** respectively of **Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

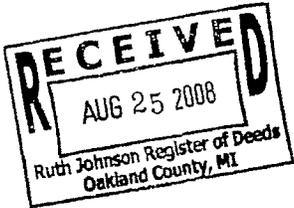
Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012



158795
LIBER 40554 PAGE 776
\$13.00 MISC RECORDING
\$4.00 REMONUMENTATION
08/27/2008 02:04:09 P.M. RECEIPT# 74703
PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS



This Space is Reserved for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

EMCA	589	11378510MERSASN1
------	-----	------------------



*EMCA58911378510MERSASN

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Ste 350, Attn: Release Dept.,
Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005
Secondary Ref. #: 15495736
CRef#:06/22/2008-Preff#:A012-POF
Date:06/24/2005-Print Batch ID:1684

MIN #: 100022100113785109
MERS Telephone #: 888/679-6377PIN/Tax ID #:
19-04-154-015
Property Address:
546 HOWLAND AVE
PONTIAC, MI 48341

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation, whose address is 1100 Town and Country Road, Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is P.O. Box 2026, Flint, MI 48501-2026, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): LAVERN BULLOCK, A SINGLE PERSON
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Date of Mortgage: 04/05/2005 Loan Amount: \$85,000.00
Recording Date: 04/28/2005 Book: 35407 Page: 365 Document #: 121059

Legal Description: LOT 77, BLOOMFIELD HILLS ADDITION NO. 2, TOWNSHIP OF BLOOMFIELD, OAKLAND COUNTY, MICHIGAN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER 8 OF PLATS, PAGE 15, OAKLAND COUNTY RECORDS.

Misc. Comments: POA BEING RECORDED CONCURRENT

and recorded in the official records of the County of Oakland, State of Michigan affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/06/2008.

Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation

Korell Harp
Witness: Korell Harp

Linda Green O.K. - KB
Linda Green
Vice President

Brent Bagley
Witness: Brent Bagley

Pat Kingston
Pat Kingston
Vice President



State of GA
County of Fulton

On this date of **08/06/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Vice President** respectively of **Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

LIBER 147 12 PG 309

199165
LIBER 40712 PAGE 309
\$13.00 MISC RECORDING
\$4.00 REMOUMENTATION
11/12/2008 02:52:47 P.M. RECEIPT# 94638



PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

This Space is Reserved for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

AHMA	647	0030549182B
------	-----	-------------



* A H M A - 6 4 7 - 0 0 3 0 5 4 9 1 8 2 B *

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

PIN/Tax ID #: 15-22-152-016
Property Address:
888 DAHLIA
ROCHESTER, MI 48307

CRef#: 11/10/2008-PRef#: A030-POF
Date: 10/29/2008-Print Batch ID: 2925

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Brokers Conduit, whose address is

_____, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc., A Separate Corporation that is acting solely as Nominee For Lender and Lender's successors and assigns, whose address is 6501 IRVINE CENTER DRIVE, IRVINE, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): DANIEL J STEWART, HUSBAND AND WIFE, CHRISTINE A STEWART
Original Mortgagee: AMERICAN BROKERS CONDUIT

Date of Mortgage: 05/04/2005 Loan Amount: \$209,500.00

Recording Date: 05/27/2005 Book: 35579 Page: 880 Document #: 150113

Legal Description: LAND IS SITUATED IN THE CITY OF ROCHESTER HILLS, COUNTY OF OAKLAND, STATE OF MICHIGAN.

LOT 16, ROCHESTER GLENS SUBDIVISION, AS RECORDED IN LIBER 145, PAGE(S) 23, 24 AND 25 OF PLATS, OAKLAND COUNTY RECORDS. 145023

and recorded in the official records of the County of Oakland, State of Michigan affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/03/2008.

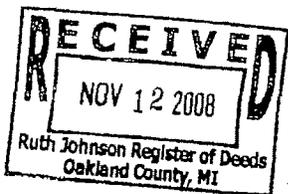
American Brokers Conduit

Witness: Korell Harp

Linda Green
Vice President

Witness: Christina Huang

Tywanna Thomas
Asst. Vice President



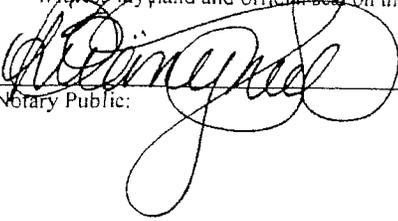
O.K. - LG

State of GA
County of Fulton

LIBER 0712 PG310

On this date of 11/03/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Brokers Conduit**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

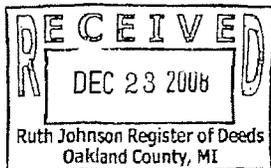
Witness my hand and official seal on the date hereinabove set forth.



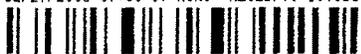
Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011



218778
LIBER 40787 PAGE 523
\$13.00 MISC RECORDING
\$4.00 REMONUMENTATION
12/29/2008 09:00:07 A.M. RECEIPT# 104513



PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

This Space is Reserved for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Suite 350, Attn: Release
Dept., Atlanta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Secondary Ref #: 40662256
CRef#:01/16/2009-Pre#:A054-POF
Date:11/17/2008-Print Batch ID:3730

POPLR	000	118976
-------	-----	--------



* P O P L R - 0 0 0 - 1 1 8 9 7 6 *

MIN #: 100024600406622560
MERS Telephone #: 888/679-6377PIN/Tax ID #: 24-13-278-020
Property Address:
28143 MARSHALL
SOUTHFIELD, MI 48076

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Equity One, Inc, as successor in interest to FIRSTAR FINANCE, INC., whose address is 333 ROUSER ROAD,BUILDING 4, SUITE 501, MOON TOWNSHIP, PA 15108, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): GHANA GOODWIN DYE

Original Mortgagee: FIRSTAR BANK, N.A.

Date of Mortgage: 06/16/2000

Loan Amount: \$48,900.00

Recording Date: 06/26/2000 Book: 21534 Page: 767 Document #: 163237

29
22

Legal Description: THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF SOUTHFIELD, COUNTY OF OAKLAND AND THE STATE OF MICHIGAN: AND KNOWN AS BEING LOT 302, EXCEPT NORTH 21 FEET AND NORTH 29 FEET OF LOT 303, F.B. GRAYS SOUTHFIELD WOODDS SUBDIVISION, AS RECORDED IN LIBER 38, PAGE 4 PLATS, OAKLAND COUNTY RECORDS, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

and recorded in the official records of the County of Oakland, State of Michigan affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/16/2008.

Equity One, Inc, as successor in interest to FIRSTAR FINANCE, INC.

Witness: Cheryl Thomas

Linda Green
Vice President

Witness: Jessica Ohde

358004

Christina Huang
Assistant Vice President

O.K. - KB

State of GA
County of Fulton

LIBER 40787 PG 524

On this date of 12/16/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Christina Huang**, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of **Equity One, Inc, as successor in interest to FIRSTAR FINANCE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

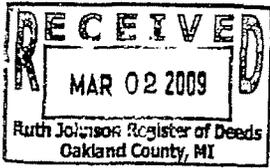
Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Rocky Kennedy
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012



LIBER 40940 PG 497

33497
LIBER 40940 PAGE 497
\$16.00 MISC RECORDING
\$4.00 REMUNERATION
03/03/2009 11:21:25 A.M. RECEIPT# 17363

PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

This Space is Reserved for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	27968390
------	-----	----------

PIN/Tax ID #: 20-30-329-054
Property Address:
1696 GRAEFIELD RD, UNIT 54
BIRMINGHAM, MI 48009

CRef#: 02/24/2009-PRef#: A033-POF
Date: 02/12/2009-Print Batch ID: 4631



FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc., A Separate Corporation that is acting solely as Nominee For Lender and Lender's successors and assigns, whose address is 6501 IRVINE CENTER DRIVE, IRVINE, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): THOMAS M. FETZER, A SINGLE PERSON
Original Mortgagee: AMERICAN EQUITY MORTGAGE, INC.
Date of Mortgage: 04/26/2005 Loan Amount: \$133,200.00
Recording Date: 05/16/2005 Book: 35509 Page: 233 Document #: 138168
Legal Description: See Attached
Misc. Comments: EFFECTIVE DATE: 01/30/2009.

and recorded in the official records of the County of Oakland, State of Michigan affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/23/2009.



American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Witness: Korell Harp

Linda Green
Vice President

Witness: Christina Huang

Tywana Thomas
Asst. Vice President

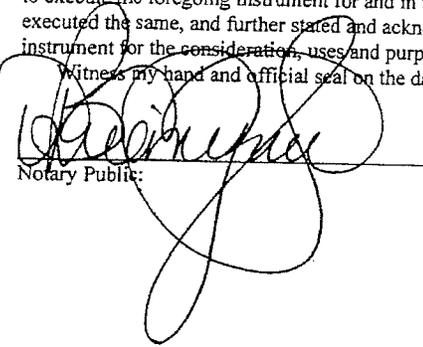
O.K. - MH

State of GA
County of **Fulton**

On this date of **02/23/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

LIBER 40940 PG 499



LAMS >Property Details

Change Pi

Welcome, Cynt

- ▼ Home
 - ▷ Search
 - ▷ To Do List
 - ▷ Split/Combo
 - ▷ Business Acc Maint
 - ▷ Look Ups
 - ▷ User Maint
- ▼ Non-Part Load
 - ▷ VSAR Re-run
 - ▷ Reports
- ▼ Reports
 - ▷ New Parcels
 - ▷ All Jobs
 - ▷ Tax Desc
 - ▷ Name/Addr Audit
 - ▷ Site Addr Range
 - ▷ Land/BA Cross
 - ▷ Business Acc
- ▼ Exports
 - ▷ Address Exports
- ▷ Help
- ▷ About

Details	Tax Desc.	Address Info.	Print
← (08) 20-30-329-054 🔍 ⇒			
CVT:	City of Birmingham	PIN:	(08) 20-30-329-054
Add Date:	7/8/1980	Delete Date:	
Status:	Active	Last Activity:	1/8/2008 1:16:32 PM

▣ Tax Description

- 1 T2N, R11E, SEC 30
- 2 OAKLAND COUNTY
- 3 CONDOMINIUM PLAN NO 307
- 4 WILLIAMSBURG OF BIRMINGHAM
- 5 UNIT 54
- 6 L 7799 P 701 *9000307*

▣ Site Addresses(1)

1696 Graefield Rd Unit 54

▣ Postal Addresses(1)

• Thomas M Fetzer
 1696 Graefield Rd Unit 54
 Birmingham MI 48009-7541

• = Primary Addressee